

Pastor's Corner...

The Liturgical season of Ordinary Time that began on Tuesday, January 10, is the cycle of the year during which we do not celebrate any specific mystery of Christ. Rather, and especially on Sundays, Ordinary Time is devoted to the mystery of Christ in all its fullness (From the *General Instruction*). During Ordinary Time this year, the Gospel of Mark is the focal point of the gospel readings of the Mass. On Thursday, after the 12:10 PM Mass, Fr. Stephen Ryan, OP from the House of Studies will continue his illustrated scripture lecture series in the Parish Meeting Room and will focus on the general themes of Mark's gospel. Please plan to join us for that lecture. At the end of the series, we hope to have the entire 8 lectures available on either cd or dvd. For those of you who have mp3 players, it may be available online as a podcast. More on that later.

Within the next few weeks, I will be sharing the information that we have gathered from our "head count" in October and on the holydays that we conducted last year. In addition, we will be taking further, unscheduled "head counts" over the next few months in order to get a more accurate average of the attendance at the various Masses here at St. Dominic's over the regular course of the year.

There will be a special second collection this weekend for the Deficit Reduction of the parish.

Extracto de la Carta del Pastor...

La época Litúrgica del Tiempo Ordinario que comienza este martes, 10 de enero, es el ciclo del año durante el cual no se celebra un misterio específico de Cristo. Sin embargo, muy especialmente durante los domingos, el Tiempo Ordinario es dedicado a los misterios de Cristo en su totalidad. (Tomado de las "*Instrucciones Generales*"). El Tiempo Ordinario de este año, el Evangelio según San Marcos es el punto focal en las lecturas del evangelio de las misas. El jueves, después de la Misa de las 12:10 PM, el Padre Stephen Ryan, OP, de la Casa de los Estudios, continuará con su serie de lecturas ilustradas en el salón de reunión de la parroquia y en el cual, el Padre Ryan, tratará el tema general del evangelio según San Marcos. Trataremos de tener disponibles las lecturas al finalizar la serie.

En las próximas semanas le informaremos acerca del número de personas que han asistido y que hemos estado contando durante las pasadas misas.

Tendremos una segunda colecta especial este fin de semana para la reducción del déficit de la parroquia.

Worship J. C. Cantrell, Chair Weekend Schedule for

Lectors 1 & 2 & Eucharistic Ministers

Saturday, January 14 Vigil Mass		
5:15 p.m.	D. Stukes M. Farinelli	P. Haley, *M. Garcia, A* A. Haines
Sunday, January 15		
8:00 a.m..	J. Davis T. Ocampo	A. Artusa, *V. Gorospe, A* J. Darlington
10:45 a.m.	M. Judah E. Judah	M. Moran, *J. Branson, *N. Brown
5:15 a.m..	D. Malata M. Kanaley	D. Czarnecki, *J. Bristol, A* N. Schlorb
Saturday, January 21 Vigil Mass		
5:15 p.m.	J. Pendarvis M. Ortiz	M. Garcia, *M. Gaynor, *A. Haines
Sunday, January 22		
8:00 a.m.	J. Hampton A. Monterio	L. Sarmiento, *V. Gorospe, A* J. Darlington
10:45 a.m.	L. Rhodes O. Chowbay	E. Judah, *M. Judah, *S. Watkins
5:15 p.m.	D. Jessup R. Gross	M. E. Firor, *M. Healey, A* J. Bristol
A= Acolytes *=Precious Blood Ministers		

Weekly Mass Intentions

Sunday, January 15		
8:00	For the People of the Parish	
10:45	Sophia Orłowski (d)	
12:15	Leandrea Taliaferro (d)	
5:15	Anna M. McGrath (d)	
Monday, January 16 - Martin Luther King, Jr.		
Tuesday, January 17		
8:00	For the Deceased	
12:10	Alexander Sliwka (d)	
Wednesday, January 18		
8:00	Dorothy Fochett (d)	
12:10	Frances Byers	
Thursday, January 19		
8:00	Laura Stinson (d)	
12:10	Frederick A. McGrath, Sr. (d)	
Friday, January 20		
8:00	Shrine	
12:10	D. F. Guilds	
Saturday, January 21		
8:20	D. F. Guilds	
12:10	Grace John, Paul Gaitley	
5:15	Howard Stickles (d)	

Please Pray For...

Bernice Scott, Frances C. Holmes, Alfred Zarfler, Joseph West, Jackie Flowers, Katharine Richardson, Evelyn Krasienko, Jackie Manotas, Presley Lawrence, Floro Castillo, Preston Adams, Rocco Bosso, Maxine Davis, Emeliane Jackson, Niceta Gorospe, Mary Timchek, Margaret Kelly, Ann Nguyen, Daniel Metzlar, Barbara Jones, Jerry Mulvihill, Alicia Fisher, Bryan Brown, John Leino, Thomas Cromer Jr., Matthias B. Vogel, Lilla Licht, Betty & Peter Glickert, Barbara Luckek, Mary Davis Pitts, Theresa Pizzupo, and the sick of our Parish & Priory.

We support each other's prayer during the mass with our active participation in the sung and spoken parts of our liturgy.. Our Saturday evening and all Sunday masses sing the parts of the Mass. in accordance with the norms of the church, the Gloria is omitted during Advent. **Please open your Breaking Bread Book and join as we all sing:**

Gloria: (Sat 5:15/Sun. 8:00) #932
 Gloria : (Sun 10:45-Sun: 5:15) #878
 Holy, Holy, Holy (The Sanctus): #879
 Memorial Acclamation A: #880
 The Great Amen: #881
 Lamb of God (Fraction Rite): #882

TODAY'S READINGS

First Reading — Speak, for your servant is listening
 (1 Samuel 3:3b-10, 19).

Psalm — Here am I, Lord; I come to do your will
 (Psalm 40).

Second Reading — Do you not know that your body is a temple of the Holy Spirit within you?
 (1 Corinthians 6:13c-15a, 17-20).

Gospel — Andrew found his brother Simon and brought him to Jesus (John 1:35-42).

READINGS FOR THE WEEK

Monday: 1 Sm 15:16-23; Mk 2:18-22
 Tuesday: 1 Sm 16:1-13; Mk 2:23-28
 Wednesday: 1 Sm 17:32-33, 37, 40-51; Mk 3:1-6
 Thursday: 1 Sm 18:6-9; 19:1-7; Mk 3:7-12
 Friday: 1 Sm 24:3-21; Mk 3:13-19
 Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27; Mk 3:20-21
 Sunday: Jon 3:1-5, 10; Ps 25; 1 Cor 7:29-31;
 Mk 1:14-20

Social Concerns Committee
M. Dwyer, E. Judah, Co-Chairs
Pro-Life Activities at St. Dominic's

We urge your participation in the special Parish Pro-Life events at St. Dominic's January 22 and 23 in addition to the Archdiocesan Pro-Life activities shown in the Bulletin or on the bulletin boards.

January 22 -- Holy Hour for Life at 4:00 p.m. will be devoted to praise and thanksgiving for life in the presence of the Blessed Sacrament. The program will include readings from Scripture, a Homily by Fr. William A. Newman, O.P., silent adoration of the Blessed Sacrament, Rosary, Benediction, and singing. Please plan to attend and bring your family and friends.

January 23 -- Please join St. Dominic's Pro-Life parishioners and friends in the Annual March for Life Monday, January 23, the 33rd anniversary of the Roe vs. Wade Supreme Court decision. After the 12:10 p.m. Mass, an assembled group will walk up 7th Street to join the March proceeding along Constitution Avenue up to the Capitol. Signs/posters will be available (or bring your own if you prefer). Pro-Life marchers are encouraged to visit the offices of their Senators or Representatives as many have done in past years.

Roses for the Babies - Symbols of the March will be offered at Church entrances after the Noon Mass. Contributions accepted will go to support the work of the Northwest Pregnancy Center and the Southeast Crisis Pregnancy Center. And please say an Our Father, Hail Mary and Glory Be daily for our Parish Pro-Life work.

From Father John Adams, President of SOME...

Every day in our nation's capital, men, women and children are hungry and malnourished. For the past 35 years SOME do what we can to feed as many as we can. Because of your past generosity, we have been able not only to continue our services, but also have been able to expand our programs and services to help combat the root causes of homelessness.

I invite you to help so that we can provide vital services this new year like:

- ~Two hot nutritious meal a day at SOME's Main Dining Room and in the Women's & Children's Dinning Room on "O" Street, NW for anyone who comes in need. Nearly 900 meals are served each day. ~Hot showers and free clothing are provided.
- ~Medical Clinic to care for more than 600 people a month. ~Operate a Dental Clinic with full-time & volunteer dentists.
- ~Affordable housing in SOME's housing for many who were homeless. ~A Center for Employment Training that enable people to find full-time jobs. ~A Shelter for abused & neglected elderly. ~Day program for low-income elderly people. ~Recreation center for the homeless with serious mental illness. ~Run a 90-day substance abuse treatment facility. ~Distribute food to hungry families in SE Washington through a self-help program.

SOME is a simple & direct program that serves the needs of the poor. It is people like you who care & want to do something about the poor and the homeless in our area. I invite you to continue to be a part of SOME.

Social Concerns Committee Monthly Meeting: **TODAY** at 9:15 a.m., in the Priory Parlor #2. All are welcome and encouraged to participate.

Finance
J. Bosco, Chair Finance Council

Sunday and Weekday Collections			
Income			
Month to date	Actual Year To Date	Budget Year To Date	Actual Yr. To Date
Jan. 1-14, 2006	Jul. 1, 05 to Jan. 1-14, 06	Jul 1, 05 to Jan. 1-14, 06	Jul. 1, 04 to Jan. 1-14, 05
\$15,817.36	\$202,166.52	\$201,974.06	\$195,614.27
Deficit Reduction			
\$622.00	\$18,516.75		
Operating Expenses			
\$18,548.01	\$233,483.06	\$240,877.48	

Catechesis. Moran, Maryalice Locke Co-Chairs

Reading the Bible Lectures at St. Dominic Church Parish Meeting Room every third Thursday of the Month.
01/19/06 - 12:45-1:15 p.m. "*Key themes of Mark's Gospel*"

RCIA Classes 12pm

<u>Date</u>	<u>Topic</u>
01/15/06	The Catholic Church
01/22/06	Sacraments - In General
01/29/06	Initiation Sacraments - Baptism

**Facilities and Activities Calendar
This Week at St. Dominic Church**

Sun. 15	All Masses	Deficit Reduction Collec- tion
	9:15 a.m.	Social Concerns Mtg.
	12 p.m.	RCIA Classes: The Catholic Church
Mon. 16	Martin Luther King	
Tues. 17	Noon-1:00 p.m	AA Mtg.
	1:15 p.m.	Al-Anon Mgt.
Wed. 18	Noon-1:00 p.m.	AA Mtg.
Thu 19	12:45-1:15 p.m.	Bible Lectures
Fri. 20	Noon-1:00 p.m.	AA Mtg.
Sat. 21	--	--

**Comunidad Hispana
Padre Eugenio Cahouet, O.P.
15 de enero del 2006
Segundo Domingo del Tiempo Ordinario**

Estimada Comunidad hispana:

El catolicismo latino es la religión que resultó del choque entre la cononización española y la cultura nahuatl nativa. Esta religión sobrevivió gracias a la adaptación y transformación del mensaje católico, lo cual afectó de alguna manera, tanto al propio mensaje como el evangelizador que trataba de adaptar el mensaje a su audiencia.

Los pueblos colonizados escucharon y aceptaron el mensaje de los cristianos, en parte porque pensaron que el dios ó los dioses de los colonizadores debían ser forzosamente mas poderosos que los que tenían ellos. Pero el escuchar y la aceptación del cristianismo no significó necesariamente una conversión radical ó el abandono absoluto de las propias creencias.

Lo que surgió fue una visión mestiza del mundo con elementos de la propia cultura y elemementos de la nueva. En esta visión y a forma de entender la realidad, a veces los dos mundos (el de los colonizacores y el de los colonizados) se encontraron otras veces no y en otras ocasiones se mezclaron totalmente. Sin embargo, a pesar de la nueva forma de concebir la doctrina cristiana el resultado fue una religión que no llego a sintetizar totalmente los dos culturas.

La religión polpular latina, por tanto, es en sí una forma válida del catolicismo, aunque no es el catolicismo europeo. No es una adopción ignorante.

El mensaje predicado fue a su vez apropiado y vivido con fe dentro de la forma de pensar y de ver el mundo, desde la propia cultura y experiencia de los nativos produciendo al fin una gran armonía.

Según G. Riebe-Estrella, SVD Oye 2006